



P.O. Box 369 • 21720 155th St. • Basehor, KS • 66007 • Phone: 913-724-8700 • Fax: 913-724-8756

## Coaches Notebook Advertisement

Each participant and speaker at the National Softball Coaches Clinics receives a packet which includes a coaches notebook. The notebook contains the clinic schedule, outlines for each speaker's presentation and advertisements.

The notebook is comprised of camera-ready black and white originals which are sized appropriately for the designated space. The notebook is distributed to every participant (approx. 2,700) at these clinics:

### 2010-2011 Clinic Schedule

Chicago <i>Advanced</i> on Nov. 19-20	Portland, Ore. on Jan. 14-15
Chicago on Jan. 7-8	Charlotte <i>Advanced</i> on Jan. 28-29
Nashville on Jan. 21-22	Denver on Jan. 21-22
Minneapolis on Jan. 14-15	Kansas City on Jan. 28-29

I would like to purchase a:  1/2-page ad for \$190  full-page ad for \$320

8" wide x 5" high

8" wide x 10" high

\*\*The one-time fee includes the printing of your advertisement in ALL coaches notebooks at ALL clinics listed above.

Enclosed please find a check in the amount of \$\_\_\_\_\_ along with a camera-ready advertisement for use in the Coaches Notebook at eight 2010-2011 National Softball Coaches Clinics. This form, accompanied by artwork and full payment must be **received by Oct. 27, 2010** to be included in all clinic notebooks. Advertisements received after Oct. 27, 2009 will be included in as many of the remaining clinics as possible. The advertising cost is a flat fee and can not be prorated.

Please complete the information below and return this form, with payment, by the deadline. If paying by check or money order, please make payable to National Sports Clinics.

Company Name \_\_\_\_\_ Your Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Email: \_\_\_\_\_

Telephone \_\_\_\_\_ FAX: \_\_\_\_\_  Check  Money order

Visa  MC  Discover \_\_\_\_\_ Exp Date \_\_\_\_/\_\_\_\_

Cardholder Name \_\_\_\_\_ Cardholder signature \_\_\_\_\_